

**VANCOUVER BRANCH NAACP**  
**BLACK HISTORY MONTH BANQUET**  
**REGISTRATION FORM**

**THEME: CELEBRATING 60 YEARS OF SERVICE**

*CHARTERED MAY 15, 1945*

CLARK COLLEGE, GAISER HALL (Directions)  
1800 EAST McLOUGHLIN BLVD, VANCOUVER, WA  
**SATURDAY, FEBRUARY 12, 2005, 6:00 p.m. – 9:00 p.m.**

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

ORGANIZATION NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

We are joining the Vancouver Branch NAACP in  
*“Celebrating 60 years of service in Vancouver and Clark County”*

**Enclosed is our check for the purchase of a:**

\_\_\_\_\_ \$2,000.00 CORPORATE SPONSORSHIP (Table, full page ad, & exhibit space)

\_\_\_\_\_ \$1,000.00 SPONSOR/PURCHASE (1/2 page ad & table)

\_\_\_\_\_ \$500.00 SPONSOR/PURCHASE (table only)

\_\_\_\_\_ \$500.00 SPONSOR/PURCHASE (half page ad only)

\_\_\_\_\_ \$200.00 GOLD DONOR LIST (2 tickets, name listed in program)

\_\_\_\_\_ \$100.00 SILVER DONOR LIST (1 tickets, name listed in program)

\_\_\_\_\_ **\$30.00 FOR AN INDIVIDUAL TICKET (no tickets will be sold at the door)**

**Exhibit space:**

\_\_\_\_\_ \$300.00 CORPORATE EXHIBITORS

\_\_\_\_\_ \$150.00 SMALL BUSINESS/NONPROFITS

**Check one:**

\_\_\_\_\_ Our ad is enclosed. \_\_\_\_\_ We will email our ad to earlwford@aol.com

\_\_\_\_\_  
Signature